

To: All Members of the LICENSING SUB-COMMITTEE B  
(Other Members for Information)

When calling please ask for:  
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Date: 2 October 2020

**Membership of the Licensing Sub-Committee B**

Cllr Michael Goodridge  
Cllr Roger Blishen

Cllr Anna James

Dear Councillors

A meeting of the LICENSING SUB-COMMITTEE B will be held as follows:

DATE: THURSDAY, 15 OCTOBER 2020  
TIME: 10.00 AM  
PLACE: ZOOM VIRTUAL MEETING

The Agenda for the meeting is set out below.

Yours sincerely

ROBIN TAYLOR

Head of Policy and Governance

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## **NOTE FOR MEMBERS**

Members are reminded that contact officers are shown at the end of each report and members are welcome to raise questions etc in advance of the meeting with the appropriate officer.

## **AGENDA**

### 1. **ELECTION OF CHAIRMAN**

To elect a Chairman for the Sub-Committee B meeting.

### 2. **LICENSING ACT 2003 - APPLICATION FOR A NEW PREMISES LICENCE- FARNHAM CASTLE, CASTLE STREET, FARNHAM, SURREY, GU9 0AG.** (Pages 5 - 60)

#### **Purpose**

The purpose of the report is to enable the Sub-Committee to consider an application for a new Premises Licence for Farnham Castle, Castle Street, Farnham, Surrey GU9 0AG under section 17 of the Licensing Act 2003, made by Compass Group UK and Ireland Limited, the current premises licence holders of an existing licence for the premises. Eight relevant representations have been received from 'other persons' and one from Environmental Health acting as a Responsible Authority.

#### **Recommendation**

- It is recommended that the Sub-Committee considers the application and evidence of all parties involved at the hearing and then determine the application .
- Members must determine the application in accordance with the Licensing Act 2003 (Hearings) Regulations 2005.
- The Sub-Committee should take such steps (as described at paragraph 8.11 below) as it considers appropriate for the promotion of the licensing objectives.

Once determined, the licensing authority must provide notification of the decision including its reasons to the applicant, any person who has made relevant representations and the Chief Officer of Police for the area in which the premises is situated.

### 3. **LEGAL ADVICE**

To consider any legal advice relating to any applications in the agenda.

[Note: Reports relating to confidential or exempt information may be excluded from those copies of the agenda provided for inspection by members of the public if they relate to matters during which the meeting is likely not to be open to the public.]

**For further information or assistance, please telephone  
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